

**Pennsylvania State  
Service Pistol and Distinguished Revolver  
Championships  
June 19<sup>th</sup> & 20<sup>th</sup>, 2009**

*Sponsored by the Lewistown Pistol Club  
And the  
Pennsylvania Rifle and Pistol Association*

**Location:** Tournament will be held three miles west of Lewistown, PA, on Big Ridge Road. Follow signs from Bratton Avenue, Lewistown.

\* If you need a map or directions please check our website at [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com) or call (717) 248-8375 and leave a message (someone will return your call).

**Entries:** Entries are limited to 96 competitors. Persons making entries within the time limit, who cannot be accepted, will be notified by mail and their fees returned. Advanced entries are requested to facilitate squad assignments. **Note:** PA Rifle and Pistol Association membership is required only for those shooters competing in the Service Pistol Championship (900) and Distinguished Revolver (900) matches.

**Fees:** Entry Fee for one gun: \$20.00 1(900)  
Entry Fee for two guns: \$30.00 2(900)'s  
Three Gun Package: \$40.00 3(900)'s  
Service revolver match: \$10.00 (30) rd NMC  
DCM Leg match \$10.00 (30) rd NMC

- Make all checks payable to: Lewistown Pistol Club
- Registration fee of \$5.00 is included in entry fees.

**Send Advanced Entries to:** Lewistown Pistol Club  
25 Ridge Runner Lane  
Lewistown, PA 17044  
Phone: (717) 248-8375  
[matchdirector@lewistownpistolclub.com](mailto:matchdirector@lewistownpistolclub.com)

**Scoring:** N.R.A. rules prevail, competitors will score! \$1.00 challenge fee.

**Squadding:** Friday, June 19<sup>th</sup> – Relay #1 on the line at 1:00pm.  
Saturday, June 20<sup>th</sup> – Relay #1 on the line at 9:00am.

**Match Schedule:**

Match #1 .22 SF	Match #5 DR SF	Match #9 .45 or 9mm ball SF
Match #2 .22 NMC	Match #6 DR NMC	Match #10 .45 or 9mm ball NMC
Match #3 .22 TF	Match #7 DR TF	Match #11 .45 or 9mm ball TF
Match #4 .22 RF	Match #8 DR RF	Match #12 .45 or 9mm ball RF
Match #13 .22 AGG	Match #14 DR AGG	Match #15 .45 or 9mm ball AGG

Match #13 is an NRA 22cal. 900 score, NRA rules apply!

Match #14 is Distinguished Revolver 900 score, NRA Distinguished Revolver rules apply!

Match #15 is Service Pistol 900 score, CMP rules apply! There will be no 1800 or 2700 AGG!

Targets will be shot at 25 and 50 yards.

Any shooters not wishing to compete in any of these three matches (#13, #14, #15) may shoot for practice for an additional \$5.00 each match.

**Classification:** N.R.A. classification system will be used.

**Awards:** An open award will be made for the first place in each match. An open winner will not be eligible for a class award in that match. An award will be made in each individual match and class for every five competitors. In the event there are less than five competitors in any class, they will be combined with the next higher class.

22 scores will be submitted to the NRA. Service Pistol and Distinguished Revolver scores will be submitted to the PRPA. Pay out awards will be for each 900 match, there will be no 1800 or 2700 AGG awards.

**Special Award:** The Pennsylvania Rifle and Pistol Association will award a trophy plaque to the winner of the Distinguished Revolver Championship match #14 and a trophy plaque to winner of the State Service Championship match, match #15.

**Service Ammunition:** Hardball must be used in the Service Pistol match. New commercial hardball ammunition will be available at a reasonable cost.

**Service Pistol Team:** Scores from the Service Pistol match will be used by the PRPA to select the team that will represent the State of Pennsylvania at the National Matches. The team must include a new shooter. Please indicate your eligibility below.

**DCM Leg Match:** A DCM Leg Match (30 rd NMC) will be held at the conclusion of firing on Saturday. Sign ups for this match will be on Saturday. The DCM provides 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place medals for this leg.

**Service Revolver Match:** A Distinguished Revolver match (30 rd NMC) will be held following all other events. The Lewistown Pistol Club will provide 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place medals for this Leg.

**Camping Facilities:** Anyone wishing to bring their own cot, sleeping bag, etc. and bunk in our indoor range may do so. We also have electrical hook-ups for RV's.

**Food and Drink:** On Friday afternoon there will be snacks and beverages available. On Saturday, coffee and donuts will be available in the morning. A buffet and drinks will be served for lunch. There is **NO** charge for food.

**Note:** The Lewistown Pistol Club's firing line is covered.

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Call (717) 248-8375 and leave a message (someone will return your call).  
Any Questions Call Jerry Ford Home 717-899-6565 Cell 717-348-5910

**Complete and return with your registration fee:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NRA ID # \_\_\_\_\_ PRPA ID # \_\_\_\_\_

Relay \_\_\_\_\_ Category \_\_\_\_\_ Class \_\_\_\_\_

\_\_\_\_\_ .22 match only \_\_\_\_\_ Dist Revolver match only \_\_\_\_\_ Service Pistol match only

\_\_\_\_\_ IEC leg match only \_\_\_\_\_ Dist Revolver leg only

\_\_\_\_\_ All individual matches

Are you going to the National Matches at Camp Perry? \_\_\_\_\_yes \_\_\_\_\_no

Are you Distinguished CMP. \_\_\_\_\_yes \_\_\_\_\_no

Are you Distinguished NRA Service Revolver \_\_\_\_\_yes \_\_\_\_\_no

Have you ever fired on *any* Service Pistol Team at Camp Perry before? \_\_\_\_\_yes \_\_\_\_\_no

\*Includes any club or organization.



# Pennsylvania Rifle & Pistol Association

*Preserving Your Shooting Heritage*

## NEW MEMBER APPLICATION

Name \_\_\_\_\_ PLEASE PRINT LEGIBLY

[First]

[Middle]

[Last]

Address \_\_\_\_\_

Street / RR

City

State

Zip code +4

County - PA residents only

Telephone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-Mail: \_\_\_\_\_

**REQUIRED:** Date of Birth \_\_\_\_-\_\_\_\_-\_\_\_\_ [month—day—year] Gender [ ] male [ ] female

NRA Member? [ ] No [ ] Yes

OPTIONAL INFORMATION:

Reasons for membership: \_\_\_ Competitive Shooting Information \_\_\_ Second Amendment Support

\_\_\_ Gun Legislation Information \_\_\_ Newsletter \_\_\_ CMP (DCM) Firearms Purchase \_\_\_ Other

(PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5 for the least and if "Other", please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to: \_\_\_\_\_

What are your shooting interests?

\_\_\_ Competition (give discipline) \_\_\_\_\_

\_\_\_ Casual / Informal (Rifle, Pistol, Shotgun, etc.) \_\_\_\_\_

\_\_\_ Other (Firearms Collector, Hunting, Handloading) \_\_\_\_\_

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# Take Note!!!

**All participants competing in this year's Pennsylvania State Service Pistol and Distinguished Revolver Championship will be entered to win a quality handgun!!!**



(Make and model of handgun to be determined at a later date)

All paid entrants participating with at least with one gun will be entered to win!!!

(does not apply to the two leg matches)